

**LEMON GROVE CITY COUNCIL  
AGENDA ITEM SUMMARY**

**Item No.** 2  
**Mtg. Date** July 18, 2017  
**Dept.** Public Works

**Item Title:** Sage Project Presentation

**Staff Contact:** Mike James, Assistant City Manager / Public Works Director

**Recommendation:**

That the City Council receives and then provides feedback to staff regarding the Sage Project presentation.

**Item Summary:**

In February 2016, city staff submitted a proposal to San Diego State University (SDSU) to participate in the Sage Project for Fiscal Year 2016-2017. There were 14 topics included in the proposal. Those topics included: Art Walls, Comprehensive Economic Development Strategy, Downtown Revitalization Plan, Gateway Improvements and Way Finding Signage, Homeless Outreach/Resources, Infrastructure Maintenance Methodology and Gap Analysis, IT Analysis and Recommendation, Lighting District Analysis and Recommendation, Parks and Recreation Program Analysis, Place-Making, Public Art Project, Safety Analysis – Farmers Market Analysis, Tactical Urbanism, and Urban Agriculture.

Of the 14 projects submitted, six were selected by SDSU and they included: Homeless Outreach/Resources, Image Development/Gateway Improvements, Infrastructure Maintenance Methodology and Gap Analysis, Parks and Recreation Program Analysis, Place-Making, and Public Art Project. A seventh project was included by SDSU that included the Climate Action Plan.

The presentation will be led by Dr. Jessica Barlow, Sage Project Manager in conjunction with faculty, staff and students of the Sage Project partnership with the City.

At the conclusion of the presentation, staff requests that the City Council provides comments/feedback to staff regarding the information presented.

**Fiscal Impact:**

None.

**Environmental Review:**

☒ Not subject to review

☐ Negative Declaration

☐ Categorical Exemption, Section [      ]

☐ Mitigated Negative Declaration

**Public Information:**

☒ None

☐ Newsletter article

☐ Notice to property owners within 300 ft.

☐ Notice published in local newspaper

☐ Neighborhood meeting

**Attachments:**

A. None.



